



# Beechboro Bulletin

STUDENT \_\_\_\_\_

ISSUE 11

27 APRIL 2022

## School Information

### SCHOOL HOURS

Classrooms Open 8.30am  
Class Starts 8.45am  
Class Finishes 3.00pm

### Principal

Len Christie

### Deputy Principals

Vanda Mort  
Sarah Barton

## BOOK CLUB

Due Friday 6 May

## UNIFORM SHOP

Tues 8.30 - 8.50am  
Thurs 2.30 - 2.50pm

**CASH ONLY**

20 King Road  
Beechboro WA 6063

Phone 9392 5300  
Dental Clinic 9377 5344

Beechboro.ps@education.wa.edu.au  
beechborops.wa.edu.au

## School enrolments are now open for 2023

If your child is starting **Kindergarten, Pre-primary, Year 7** or changing schools you will need to apply to enrol by **22 July 2022**.

Find out more:  
[education.wa.edu.au/enrolment](http://education.wa.edu.au/enrolment)



## Dates for the Diary

**TERM 2** 26.4.22 - 1.7.22

**29 APRIL** Canteen Open  
**2, 3 & 4 MAY** Mothers Day Stall

**10-20 MAY** NAPLAN

**20 MAY** Assembly Room 2

## KINDERGARTEN ENROLMENTS FOR 2023

Office staff are currently taking Application for Enrolments for children who will turn 4 years of age before June 30, 2023. **The closing date for all applications is the end of July, 2022.** Please note: Applications for Enrolment are not to be confused with Enrolments. All applicants will be contacted shortly after closing date advising if their application has been successful and invite them to return and complete enrolment forms. If you require an Application for Enrolment form please phone or email the school at [beechboro.ps@education.wa.edu.au](mailto:beechboro.ps@education.wa.edu.au).

If you know of anyone in the area who has children that may need a placement next year, please pass this information on.

## COUNTDOWN TO NAPLAN - WEEK 1

Reading and Writing Success

POWER TO PERSUADE

The purpose of writing a persuasive text is to influence or change a reader's thoughts and opinions on a particular topic or subject. Your aim is to convince a reader that your opinion is sensible and logical. Successful persuasive writing is always well planned. Persuasive texts may include advertisements, letters to newspapers, speeches and newspaper editorials, as well as arguments in debates.

### ***A persuasive text has specific structure***

**The introduction** is where you clearly state your ideas about the topic. You must ensure your position is clearly outlined. It is a good idea to list your main points in your introduction. Three points is perfect.

**The body** comprises of a series of paragraphs where your opinions are developed. Evidence and/or reasons are given to support your opinions about the topic. Each paragraph usually opens with a sentence that previews what the paragraph will focus on. Three paragraphs is considered a good number to elaborate on the main points you stated in your introduction.

**The conclusion** is a paragraph where the main points of your argument are summarised and where you restate your opinion on the topic. Your conclusion should not include any new information.

## MOTHER'S DAY STALL

Our P&C are holding a Mother's Day Stall from Monday 2 May till Wednesday 4 May. Every student from Kindergarten to Year 6 will have a chance to visit the stall to choose a special gift.

# TERM 2 PLANNER 2022

<b>MONDAY</b> April 25  <b>ANZAC Day</b>	<b>TUESDAY</b> April 26  <b>Students Commence</b>	<b>WEDNESDAY</b> April 27	<b>THURSDAY</b> April 28	<b>FRIDAY</b> April 29
May 2  <b>Mothers Day Stall</b>	May 3  <b>Mothers Day Stall</b>	May 4  <b>Mothers Day Stall</b>	May 5	May 6
May 9	May 10  <b>NAPLAN</b> →	May 11	May 12	May 13
May 16  <b>NAPLAN</b> →	May 17	May 18	May 19	May 20  <b>Assembly Room 2</b>
May 23	May 24	May 25	May 26	May 27
May 30	May 31	June 1	June 2  <b>Assembly Room 11</b>	June 3  <b>Student Development Day</b>
June 6  <b>WA Day</b>	June 7  <b>Swimming Lessons PP - Yr 2</b> →	June 8	June 9	June 10
June 13  <b>Swimming Lessons PP - Yr2</b> →	June 14	June 15	June 16	June 17
June 20	June 21	June 22	June 23	June 24
June 27	June 28  <b>3 Way Conferences</b>	June 29  <b>3 Way Conferences</b>	June 30  <b>3 Way Conferences</b>	July 1  <b>Assembly Rooms 12 &amp; 13</b>